

**Vermont Recreation and Parks Association  
VRPA ADVOCATE ADVERTISING**

Contact: \_\_\_\_\_ Company: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone: \_\_\_\_\_ FAX: \_\_\_\_\_ Email: \_\_\_\_\_

We wish to place the following ads:

<u>Issue</u>	<u>Size</u>	<u>Member</u>	<u>Non-Member</u>
Summer 20__	__ 1/8 Page (or business card)	__\$25	__\$50
	__ 1/4 Page	__\$50	__\$100
	__ 1/2 Page	__\$100	__\$200
	__ Full page	__\$150	__\$300
Fall 20__	__ 1/8 Page (or business card)	__\$25	__\$50
	__ 1/4 Page	__\$50	__\$100
	__ 1/2 Page	__\$100	__\$200
	__ Full page	__\$150	__\$300
Winter 20__	__ 1/8 Page (2.37" x 3.62" or business card)	__\$25	__\$50
	__ 1/4 Page (3.67" x 4.85")	__\$50	__\$100
	__ 1/2 Page (7.5" x 4.85")	__\$100	__\$200
	__ Full page (7.5" x 10.0")	__\$150	__\$300
	Total Cost	\$ _____	\$ _____
	Minus 20% discount for all three issues	\$ _____	\$ _____
	One-Year Commercial Membership	\$ 180.00	
	<b>TOTAL</b>	<b>\$ _____</b>	<b>\$ _____</b>

\_\_\_ An electronic camera ready ad has been emailed to [betsy@vrpa.org](mailto:betsy@vrpa.org). We can make arrangements to have your ad typeset but there will an additional charge.

\_\_\_ Check No. \_\_\_\_\_ payable to VRPA for the total amount due is enclosed.

Mail to: VRPA, 721 Main Street, Colchester, VT, 05446. Phone: 802-878-2077, Email: [Betsy@vrpa.org](mailto:Betsy@vrpa.org)