



## Vermont Recreation and Parks Association

### Young Professional Award

The Young Professional Award will be presented annually to someone working in the field of parks and recreation within Vermont who is a current member of VRPA.

The information to be included with the **Award Nomination Form** is listed below. The nominator may wish to provide this written information on a separate piece of paper or as an attached resume from the nominee. **Your submission will be evaluated on the basis of the information provided; please be thorough.**

#### **Selection Criteria:**

- Candidate must be 40 years of age or younger and;
- Has been employed in the State of Vermont for a minimum of 2 years of professional experience with parks and recreation.
- The individual must exhibit leadership, creativity and must have made significant contributions over a period of time in the profession.
- The nominee must be a current member of VRPA and have displayed evidence of active participation in VRPA and their community.
- Special consideration will be given to those nominees who are certified by a recognized recreation certification plan.

#### **Submission procedures:**

Complete the two attached nomination forms. Please submit nominee forms to:  
Scott Hausler, Awards Chair, at [shausler@hartford-vt.org](mailto:shausler@hartford-vt.org).

#### **Notification:**

The member submitting this nomination will be notified if their nominee has been selected to receive this award approximately two weeks before the VRPA Annual Meeting. *The successful nominator shall be responsible for making arrangements for their nominee to be present to receive the award at the Annual Meeting in Waterbury on May 16, 2019.* Every effort should be made to keep this selection confidential so that it can be announced at the meeting. The member nominating the recipient may also be responsible for assisting the awards committee in gathering any additional information which may be needed for the presentation of the award.

**Deadline for submissions: March 29, 2019**



## Nomination: VRPA Young Professional Award (page 1 of 3)

I would like to nominate the following person for the Young Professional Award. I have carefully reviewed the criteria for this award and verify that this nominee is eligible.

### Nominee

Name: \_\_\_\_\_ Age as of 5/8/19 \_\_\_\_\_

Agency/Organization: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Email: \_\_\_\_\_

### Nominator

Name: \_\_\_\_\_

Agency/Organization: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Email: \_\_\_\_\_

Return Form To:

Scott Hausler, Awards Chair  
Hartford Parks & Recreation Department

[shausler@hartford-vt.org](mailto:shausler@hartford-vt.org)  
802-295-5036

**Deadline for submissions: March 29, 2019**



## Nomination: VRPA Young Professional Award (page 2 of 3)

Please fill out this form with information regarding your nominee. This form provides the awards committee with the information it needs to equitably judge all nominations. Feel free to use additional sheets to provide the committee a comprehensive and unique insight of the nominee. Thank you.

Name of Nominee \_\_\_\_\_

Department/Agency \_\_\_\_\_

Community \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

List all professional certifications held by the nominee:

Job History in Recreation/Park Profession:

Program Development in Community:

Facilities Development in Community:

Contributions to Professional Community (VRPA, NRPA, NEPA, etc.):



## **Nomination: VRPA Young Professional Award (page 3 of 3)**

Achievements of Special Note (leadership courses, outside community assistance, etc.) and other remarks or additional information pertinent:

Professional Affiliations:

Leadership in Professional Societies:

Awards Previously Received:

Please include photographs, newspaper articles or any other material that you feel are relevant in considering your nomination.

**PLEASE FOLLOW THIS FORMAT IN DEVELOPING YOUR NOMINATION.  
YOU ARE NOT LIMITED TO THIS SPACE.**

**Deadline for submissions: March 29, 2019**