VRPA/St. Johnsbury

State Track & Field Meet

Saturday, July 18th, 2020

(extreme weather date, Aug. 1st, 2020)

Commitment Form

***This form is for the 2020 VRPA/St. Johnsbury State Meet. Please return before June 19, 2020.***

The \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Department wishes to participate in the VRPA/St. Johnsbury State Meet.

VRPA/St. Johnsbury 2020 State Meet on **Saturday, July 18, 2020** at St. Johnsbury Academy

***$8 VRPA Member, $12 Non-member, per registered participant***

***(Price will be charged for every registered participant for this meet.)***

\_\_\_\_\_\_\_\_\_\_ Estimated Number of participants for the VRPA/St. Johnsbury Meet.

***(Include all 7-14 year olds as of 8/31/19. High School students are not eligible.)***

Please indicate the number & sizes of t-shirts you anticipate needing for your team. Thank you.

*(If you return your commitment form after 6-19-20, we cannot guarantee that you will get the t-shirt sizes that you need.)*

\_\_\_ Youth-Sm \_\_\_ Y-Med \_\_\_ Y-L \_\_\_ Y-XL \_\_\_ Adult-S \_\_\_ Ad-M \_\_\_ Ad-L \_\_\_ Ad-XL

**Contact Person**: ***(This is where registration and information packets will be sent)***

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_

Phone: (work): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (home): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Track Coach Information**: ***(If this is different than above please provide this information)***

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: (work): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (home): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mail or Email this form to: Brett Leonard

South Burlington Recreation & Parks

575 Dorset Street

South Burlington, VT 05403

[bleonard@sburl.com](mailto:bleonard@sburl.com)

***This form must be completed and received by June 19, 2020***