



VRPA/St. Johnsbury State Track & Field Meet Commitment Form

This form is for the 2019 VRPA/St. Johnsbury State Meet. Please return before June 21, 2019.

The _____ Department wishes to participate in the VRPA/St. Johnsbury State Meet.

VRPA/St. Johnsbury 2019 State Meet on Saturday, July 20, 2019 at St. Johnsbury Academy
\$8 VRPA Member, \$12 Non-member, per registered participant
(Price will be charged for every registered participant for this meet.)

_____ Estimated Number of participants for the VRPA/St. Johnsbury Meet.
(Include all 7-14 year olds as of 8/31/19. High School students are not eligible.)

Please indicate the number & sizes of t-shirts you anticipate needing for your team. Thank you.

(If you return your commitment form after 6-21-19, we cannot guarantee that you will get the t-shirt sizes that you need.)

___ Youth-Sm ___ Y-Med ___ Y-L ___ Y-XL ___ Adult-S ___ Ad-M ___ Ad-L ___ Ad-XL

Contact Person: *(This is where registration and information packets will be sent)*

Name: _____ Title: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: (work): _____ (home): _____

Email: _____

Track Coach Information: *(If this is different than above please provide this information)*

Name: _____ Email: _____

Phone: (work): _____ (home): _____

Mail or Email this form to:

Brett Leonard
South Burlington Recreation & Parks
575 Dorset Street
South Burlington, VT 05403
bleonard@sburl.com

This form must be completed and received by June 21, 2019